914577



#### UNITED STATES

# SECURITIES AND EXCHANGE COMMISSION Washington, D.C. 20549

## FORM D

NOTICE OF SALE OF SECURITIES
PURSUANT TO REGULATION D,
SECTION 4(6), AND/OR
UNIFORM LIMITED OFFERING EXEMPTION

ORIGINAL

OMB APPROVAL

OMB Number:

Expires: N

s: May 31, 2005

3235-0076

Estimated average burden hours per response.....1

SEC USE ONLY



| Name of Offering ( check if this is an amendment and name has changed, and indicate change.) \$4.75 Million Private Placement   | 06021408  |
|---|---|
| Filing Under (Check box(es) that apply): Rule 504 Rule 505 Rule 506  Type of Filing: New Filing Amendment   | Section 4(6) ULOE                                   |
| A. BASIC IDENTIFICATION DATA  |   |
| Enter the information requested about the issuer     Name of Issuer ( check if this is an amendment and name has changed, and indicate change.)     Trans World Corporation |   |
| Address of Executive Offices (Number and Street, City, State, Zip Code) 545 Fifth Avenue, Suite 940, New York, New York 10017   | Telephone Number (Including Area Code) 212-983-3355 |
| Address of Principal Business Operations (Number and Street, City, State, Zip Code) (if different from Executive Offices)   | Telephone Number (Including Area Code)              |
| Brief Description of Business Owner of gaming and casino enterprises  | 10012001  |
| Type of Business Organization    Corporation   Iimited partnership, already formed   other  | THOMSON (please specify): FINANCIAL                 |
| Actual or Estimated Date of Incorporation or Organization:  Month Year  1 0 9 3  Month Year  CN for Canada; FN for other foreign jurisdiction                               | Actual Estimated ate:                               |

#### **GENERAL INSTRUCTIONS**

Federal:

Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C. 77d(6).

When To File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

Where To File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

State

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

### **ATTENTION**

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predicated on the filing of a federal notice.

Potential persons who are to respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB control number.



|   |   | A. BASIC II  | ENTIFICATION DA            | ТА             |   |
|---|---|--|----------------------------|----------------|---|
| <ul> <li>Each beneficial own</li> <li>Each executive offic</li> </ul> | e issuer, if the issuer having the power to | as been organized within the<br>vote or dispose, or direct the<br>orate issuers and of corpora | he vote or disposition of, |                | of equity securities of the issuer;<br>issuers; and |
| Check Box(es) that Apply:   | Promoter                                    | Beneficial Owner   | Executive Office           | er 🛭 Director  | General and/or Managing Partner                     |
| Full Name (Last name first, if  | individual)                                 |  |                            |                |   |
| Ramadan, Rami S.  |   |  |                            |                |   |
| Business or Residence Addres  | ss (Number and Stree                        | t, City, State, Zip Code)  |                            |                |   |
| 545 Fifth Avenue, Suite 940,  | New York, New Yo                            | ork 10017  |                            |                |   |
| Check Box(es) that Apply:   | Promoter                                    | ☐ Beneficial Owner   | Executive Office           | cer 🛭 Director | General and/or Managing Partner                     |
| Full Name (Last name first, if  | individual)                                 |  |                            |                |   |
| Sterrett, Malcolm M. B.   |   |  |                            |                |   |
| Business or Residence Addres  | ss (Number and Stree                        | et, City, State, Zip Code)   |                            |                |   |
| 545 Fifth Avenue, Suite 940,  | New York, New Yo                            | ork 10017  |                            |                |   |
| Check Box(es) that Apply:   | Promoter                                    | Beneficial Owner   | Executive Office           | cer 🛭 Director | General and/or Managing Partner                     |
| Full Name (Last name first, if  | individual)                                 |  |                            |                |   |
| Heurtematte, Julio E.   |   |  |                            |                |   |
| Business or Residence Addre   |   |  |                            |                |   |
| 545 Fifth Avenue, Suite 940   | , New York, New Yo                          | ork 10017  |                            |                |   |
| Check Box(es) that Apply:   | Promoter                                    | Beneficial Owner   | Executive Office           | cer 🛭 Director | General and/or Managing Partner                     |
| Full Name (Last name first, if  | individual)                                 |  |                            |                |   |
| Baker, Geoffrey   |   |  |                            |                |   |
| Business or Residence Addre   |   |  |                            |                |   |
| 545 Fifth Avenue, Suite 940   | , New York, New Yo                          | ork 10017  |                            |                | <u>'</u> .  |
| Check Box(es) that Apply:   | Promoter                                    | Beneficial Owner   | Executive Offi             | cer 🛭 Director | General and/or Managing Partner                     |
| Full Name (Last name first, if  | findividual)                                |  |                            |                |   |
| Ewing, Timothy G.   |   |  |                            |                |   |
| Business or Residence Addre   | •   |  |                            |                |   |
| 545 Fifth Avenue, Suite 940   | , New York, New Yo                          | ork 10017  | · ·                        | <u> </u>       | ·   |
| Check Box(es) that Apply:   | Promoter                                    | Beneficial Owner   | Executive Offi             | cer Director   | General and/or Managing Partner                     |
| Full Name (Last name first, it  | findividual)                                |  | •                          |                |   |
| Business or Residence Addre   | ss (Number and Stree                        | et, City, State, Zip Code)   |                            |                |   |
| Check Box(es) that Apply:   | Promoter                                    | Beneficial Owner   | Executive Offi             | cer Director   | General and/or Managing Partner                     |
| Full Name (Last name first, i   | f individual)                               |  |                            |                |   |
| Business or Residence Addre   | ss (Number and Stree                        | et, City, State, Zip Code)   |                            |                |   |
|   |   |  |                            |                |   |

|        |           |               |                                 |                 | В.             | INFOR                                   | MATION A       | ABOUT OF                                | FERING            |             |   |       |                                       |
|--------|-----------|---------------|---------------------------------|-----------------|----------------|---|----------------|---|-------------------|-------------|---|-------|---------------------------------------|
| ۱.     | Has the   | issuer sold,  | or does the is                  | suer intend t   | o sell, to nor | n-accredited i                          | investors in t | his offering?                           |                   | .,          |   | Yes . | No<br>⊠                               |
|        |           |               |                                 |                 |                | ilso in Appen                           |                |   |                   |             |   |       | -                                     |
| 2.     | What is   | the minimu    | m investment                    | that will be    | accepted fro   | m any indivi                            | dual?          |   |                   |             | •••••                                   |       | Applicable                            |
| 3.     | Does the  | e offering pe | rmit joint ow                   | mership of a    | single unit?   | *************************************** |                |   |                   |             | *************                           | Yes   | No<br>⊠                               |
| 4.     | Enter the | e informatio  | n requested for                 | or each person  | n who has be   | en or will be                           | paid or given  | ı, directly or i                        | ndirectly, an     | y commissio | n or similar                            | _     |                                       |
|        |           | e (5) persons | broker or dea<br>to be listed a |                 |                |   |                |   |                   |             |   |       |                                       |
|        |           |               | st, if individu                 | al)             |                |   |                |   |                   |             |   |       |                                       |
| _      | pplicab   |               |                                 |                 |                |   |                |   |                   |             |   |       |                                       |
| Busin  | ess or K  | lesidence Ad  | idress (Numb                    | per and Street  | , City, State  | , Zip Code)                             |                |   |                   |             |   |       |                                       |
| Name   | of Asso   | ociated Brok  | er or Dealer                    |                 |                |   |                |   |                   |             |   |       | · · · · · · · · · · · · · · · · · · · |
| State  | in Whi    | ch Person L   | isted Has Sol                   | icited or Inte  | nds to Solici  | it Purchasers                           |                |   |                   |             |   |       |                                       |
| (C     | heck "A   | Il States" or | check individ                   | duals States)   |                |   |                | *************************************** | ***************** |             |   | ☐ AI  | 1 States                              |
| [-     | AL]       | [AK]          | [AZ]                            | [AR]            | [CA]           | [CO]                                    | [CT]           | [DE]                                    | [DC]              | [FL]        | [GA]                                    | [HI]  | [ID]                                  |
| {1     | L)        | [IN]          | [IA]                            | [KS]            | [KY]           | [LA]                                    | [ME]           | [MD]                                    | [[MA]             | [MI]        | [MN]                                    | [MS]  | [MO]                                  |
| , []   | мтј       | [NE]          | [NV]                            | [NH]            | [[1]           | [NM]                                    | [YY]           | [NC]                                    | [ND]              | [ОН]        | [OK]                                    | [OR]  | [PA]                                  |
|        |           |               |                                 |                 |                |   |                |   |                   |             |   |       |                                       |
| [1     | RI]       | [SC]          | [SD]                            | [TN]            | [TX]           | [UT]                                    | [VT]           | [VA]                                    | [WA]              | [WV]        | [WI]                                    | [WY]  | [PR]                                  |
| Full 1 | Name (L   | ast name fir  | st, if individu                 | ıal)            |                | · · ·                                   |                |   |                   |             |   |       |                                       |
| Busir  | ess or R  | Residence Ac  | ddress (Numb                    | ber and Stree   | t, City, State | , Zip Code)                             |                |   |                   |             |   |       |                                       |
| Name   | of Ass    | ociated Brok  | ter or Dealer                   |                 |                |   |                |   | _                 |             |   |       |                                       |
| State  | in Whi    | ich Person L  | isted Has Sol                   | licited or Inte | nds to Solic   | it Purchasers                           |                |   |                   |             |   |       |                                       |
| (C     | heck "A   | II States" or | check indivi                    | duals States)   |                |   | .,,,,          |   |                   |             |   | ☐ A   | ll States                             |
| ĺ      | AL]       | [AK]          | [AZ]                            | [AR]            | [CA]           | [CO]                                    | [CT]           | [DE]                                    | [DC]              | [FL]        | [GA]                                    | (HI)  | [ID]                                  |
| 1      | IL]       | [IN]          | [IA]                            | [KS]            | [KY]           | [LA]                                    | [ME]           | [MD]                                    | [[MA]             | [MI]        | [MN]                                    | [MS]  | [MO]                                  |
| [      | MT]       | [NE]          | [NV]                            | [NH]            | [NJ]           | [NM]                                    | [NY]           | [NC]                                    | [ND]              | [OH]        | (OK)                                    | [OR]  | [PA]                                  |
| [      | RI]       | [SC]          | [SD]                            | [TN]            | [TX]           | נעדן                                    | [VT]           | [VA]                                    | [WA]              | [WV]        | [WI]                                    | [WY]  | [PR]                                  |
| Full 1 | Name (L   | ast name fir  | st, if individ                  | ual)            |                |   |                |   |                   |             |   |       |                                       |
| Busin  | ness or F | Residence A   | ddress (Numl                    | ber and Stree   | t, City, State | , Zip Code)                             |                | - 108                                   |                   |             |   |       |                                       |
| Nam    | e of Ass  | ociated Brol  | ker or Dealer                   |                 |                |   |                | · · · · · ·                             | *                 |             |   |       | _                                     |
| State  | s in Whi  | ich Person L  | isted Has So                    | licited or Inte | ends to Solic  | it Purchasers                           |                |   |                   |             |   |       |                                       |
| (C     | heck "A   | Il States" or | check indivi                    | duals States)   |                |   |                |   | ,                 |             | *************************************** | □ A   | II States                             |
| [      | AL]       | [AK]          | [AZ]                            | [AR]            | [CA]           | [CO]                                    | [CT]           | (DE)                                    | [DC]              | [FL]        | [GA]                                    | [HI]  | [ID]                                  |
| (      | IL]       | [IN]          | [IA]                            | [KS]            | [KY]           | [LA]                                    | [ME]           | [MD]                                    | [[MA]             | [MI]        | [MN]                                    | [MS]  | [MO]                                  |

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| {MT} | [NE] | [NV] | [NH] | [NJ] | [NM] | [NY] | [NC] | [ND] | [OH] | (OK) | [OR] | [PA] |
|------|------|------|------|------|------|------|------|------|------|------|------|------|
| [RI] | [SC] | [SD] | [TN] | [TX] | [UT] | [VT] | [VA] | [WA] | [WV] | [W1] | [WY] | [PR] |

(Use blank sheet, or copy and use additional copies of this sheet, as necessary)

| C. OFFERING PRICE, NUMBER OF INVESTO  | RS, EXPENSES AND USE O          | OF PROCEEDS                |  |
|---|---------------------------------|----------------------------|--|
| <ol> <li>Enter the aggregate offering price of securities included in this offering and the<br/>Enter "0" if answer is "none" or "zero." If the transaction is an exchange offerindicate in the columns below the amounts of the securities offered for exchange.</li> </ol>                                  | ng, check this box 🔲 and        |                            |  |
| Type of Security Debt   |                                 | Aggregate Offering Price S | Amount Already<br>Sold<br>\$                 |
| Equity  |                                 | \$ 4,750,000               | \$ 4,750,000                                 |
| ☐ Common ☐ Preferred  |                                 | 4,720,000                  | 3  |
| Convertible Securities (including warrants)   |                                 | •                          | \$   |
| Partnership Interests   |                                 |                            | •  |
| Other (Specify)   |                                 |                            | •  |
| Total   |                                 |                            | \$_4,750,000                                 |
| Answer also in Appendix, Column 3, if filing under UL   | •                               | 3_4,730,000                | 3_4,750,000                                  |
|   |                                 |                            |  |
| <ol> <li>Enter the number of accredited and non-accredited investors who have purchased and the aggregate dollar amounts of their purchases. For offerings under Rule 50 persons who have purchased securities and the aggregate dollar amount of their p Enter "0" if answer is "none" or "zero."</li> </ol> | 04, indicate the number of      |                            |  |
|   |                                 | Number<br>Investors        | Aggregate Dollar Amount of Purchase          |
| Accredited investors  |                                 |                            | \$ 4,750,000_                                |
| Non-accredited Investors  | -                               |                            | s <u>4,730,000</u>                           |
|   | •                               |                            | <u>.                                    </u> |
| Total (for filings under Rule 504 only)   |                                 |                            | \$   |
| Answer also in Appendix, Column 4, if filing under UL   | OE.                             |                            |  |
| <ol> <li>If this filing is for an offering under Rule 504 or 505, enter the information reque-<br/>by the issuer, to date, in offerings of the types indicated, in the twelve (12) month<br/>securities in this offering. Classify securities by type listed in Part C - Question</li> </ol>                  | ns prior to the first sale of   |                            |  |
| Type of Offering Rule 505   |                                 | Type of<br>Security        | Dollar Amount<br>Sold                        |
| Regulation A  |                                 |                            | \$   |
| Rule 504  |                                 |                            | S  |
| Total   |                                 |                            | \$   |
| 4. a. Furnish a statement of all expenses in connection with the issuance and distrib<br>offering. Exclude amounts relating solely to organization expenses of the issua<br>given as subject to future contingencies. If the amount of an expenditure is not kn<br>check the box to the left of the estimate. | ution of the securities in this |                            |  |
| Transfer Agent's Fees   |                                 |                            | \$   |
| Printing and Engraving Costs  |                                 |                            | \$   |
| Legal Fees  |                                 | ⊠                          | \$20,000                                     |
| Accounting Fees   |                                 |                            | S  |
| Engineering Fees  |                                 |                            | s  |
| Sales Commissions (specify finders' fees separately)  |                                 |                            | s  |
| Other Expenses (identify) Finder's Fee  |                                 | 🛛                          | \$ 212,000                                   |
| Total   |                                 | ⊠                          | \$ 232,000                                   |

|   | total expenses furnished in response to  | regate offering price given in response to Part C - Q<br>Part C - Question 4.a. This difference is the "adjuste   | ed gross   | \$ <u>4,518,000</u>   |
|---|--|---|--|-----------------------|
|   | the purposes shown. If the amount for a  | od gross proceeds to the issuer used or proposed to be<br>ny purpose is not known, furnish an estimate and chec<br>rments listed must equal the adjusted gross proceeds<br>b above. | ck the box to the                                  |                       |
|   |  |   | Payments to<br>Officers, Directors &<br>Affiliates | Payments To<br>Others |
|   | Salaries and fees  |   | s  | <b>S</b>              |
|   | Purchase of real estate  |   | S  | <b>\$</b>             |
|   | Purchase, rental or leasing and installat  | ion of machinery and equipment  |  | <b>■</b> \$_1,344,000 |
|   | Construction or leasing of plant buildin   | gs and facilities   |  | <b>■</b> \$ 1,686,933 |
|   | Acquisition of other businesses (includ-<br>used in exchange for the assets or secur | ing the value of securities involved in this offering the ities of another issuer pursuant to a merger)   | nat may be   | □ s                   |
|   | Repayment of indebtedness  |   | s  | <b>S</b>              |
|   | Working capital  |   | 🛛 \$1,487,067                                      | □ s                   |
|   | Other (specify):   |   | s  | <b>S</b>              |
|   | Column Totals  |   | s  | □ s                   |
|   | Total Payments Listed (column to   | tals added)   | 🛛 🕻 💲 4,5  | 18,000                |
| _ |  | D. FEDERAL SIGNATUR   | <br>E  |                       |
| d |  | ed by the undersigned duly authorized person. If this no<br>currities and Exchange Commission, upon written reque<br>of Rule 502.   |  |                       |
|   | er (Print or Type)   | Signature   | Date   |                       |
|   | s World Corporation. ne of Signer (Print or Type)                                    | Title of Signer (Print or Type)   | January 6, 2006                                    |                       |
|   | i S. Ramadan   | President, Chief Executive Officer  |  |                       |

Intentional Misstatements or Omissions of Fact Constitute Federal Criminal Violations. (See 18. U.S.C. 1001.)

|     |   | E. STATE SIGNATURE   |  |           |             |
|-----|---|--|--|-----------|-------------|
| 1.  | Is any party described in 17 CFR 230.262 pres   | ently subject to any of the disqualification provis  | ions of such rule?                     | Yes       | No<br>⊠     |
|     |   | See Appendix, Column 5, for state response   | ».                                     |           |             |
| 2.  | The undersigned issuer hereby undertakes to fi<br>239,500) at such times as required by state law | urnish to any state administrator of any state in w  | hich this notice is filed, a notice on | Form D (  | 17 CFR      |
| 3.  | The undersigned issuer hereby undertakes to f   | urnish to the state administrators, upon written re-   | quest, information furnished by the i  | issuer to | offerees.   |
| 4.  |   | er is familiar with the conditions that must be sat<br>notice is filed and understands that the issuer clair<br>tisfied.   |  |           |             |
|     | e issuer has read this notification and knows the chorized person.                                | contents to be true and has duly caused this notice  | e to be signed on its behalf by the un | idersigne | d duly      |
| Iss | uer (Print or Type)   | Signature A A A A  | Date                                   |           | <del></del> |
| Tra | uns World Corporation   | The state of the s | January 6, 2006                        |           |             |
| .,  | 40: (D.1. m.)   | mus and make m   |  |           |             |

| January 6, 2006 |
|-----------------|
|                 |
|                 |
|                 |
| _               |

#### Instruction:

Print the name and title of the signing representative under his signature for the state portion of this form. One copy of every notice on Form D must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

| 1     | 2                       |  | 3   |              |                                      | *************************************** | . 5                                       |        |   |    |
|-------|-------------------------|--|---|--------------|--------------------------------------|---|---|--------|---|----|
|       | non-acc<br>invest<br>St | to sell to<br>credited<br>tors in<br>ate<br>-Item 1) | Type of security<br>aggregate offer<br>price offered in s<br>{Part C - Item | ing<br>state |                                      | amount purc                             | ivestor and<br>hased in State<br>-Item 2) |        | Disqualification under State ULOE (if yes, attack explanation of waiver grante (Part E-Item |    |
| State | Yes                     | No   |   |              | Number of<br>Accredited<br>Investors | Amount                                  | Number of<br>Non-Accredited<br>Investors  | Amount | Yes   | No |
| AL    |                         |  | <u> </u>  |              |                                      |   |   |        | <u> </u>  |    |
| AK    |                         |  |   |              |                                      |   |   |        |   |    |
| AZ    |                         |  |   |              |                                      |   |   |        |   |    |
| AR    |                         |  |   |              |                                      |   |   |        |   |    |
| CA    |                         |  |   |              |                                      |   |   |        |   |    |
| со    |                         |  |   |              |                                      |   |   |        |   |    |
| CT    |                         |  |   |              |                                      |   |   |        |   |    |
| DE    |                         |  |   |              |                                      |   |   |        |   |    |
| DC    |                         |  |   |              |                                      |   |   |        |   |    |
| FL    |                         |  |   |              |                                      |   |   |        |   |    |
| GA    |                         |  |   |              |                                      |   |   |        |   |    |
| ні    |                         |  |   |              |                                      |   |   |        |   |    |
| ID    |                         |  |   |              |                                      |   |   |        |   |    |
| IL    |                         |  |   |              |                                      |   |   |        |   |    |
| IN    |                         |  |   |              |                                      |   |   |        |   |    |
| IA    |                         |  |   |              |                                      |   |   |        |   |    |
| KS    |                         |  |   | •            |                                      |   |   |        |   |    |
| KY    |                         |  |   |              |                                      |   |   |        |   |    |
| LA    |                         |  |   |              |                                      |   |   |        |   |    |
| ME    |                         |  |   |              |                                      |   |   |        |   |    |
| MD    |                         |  |   |              |                                      |   |   |        |   |    |
| MA    |                         |  |   |              |                                      |   |   |        |   |    |
| МІ    |                         |  |   |              |                                      |   |   |        |   |    |
| MN    |                         |  |   |              |                                      |   |   |        |   |    |
| MS    |                         |  |   |              |                                      |   |   |        |   |    |
| МО    |                         |  |   |              |                                      |   |   |        |   |    |
| MT    |                         |  |   |              |                                      |   |   |        |   |    |
| NE    |                         |  |   |              |                                      |   |   |        |   |    |
| NV    | 1                       |  |   |              |                                      |   |   |        | <del>                                     </del>  |    |

| 1     |              | 2  | 3   |                         | 5 Disqualification under State ULOE (if yes, attach explanation of waiver granted (Part E-Item 1) |  |        |  |  |
|-------|--------------|--|---|-------------------------|---|--|--------|--|--|
|       | non-actinves | to sell to<br>credited<br>tors in<br>ate<br>-Item 1) | Type of security and<br>aggregate offering<br>price offered in state<br>(Part C ~ Item 1) |                         |   |  |        |  |  |
| State | Yes          | No   |   | Number of<br>Accredited |   | Number of<br>Non-Accredited<br>Investors |        | Yes  | No   |
| NH    | Y e5         | No   |   | Investors               | Amount  | Investors                                | Amount | Yes  | No   |
| NJ    | <del> </del> | <del> </del>   |   |                         |   | <u> </u>                                 |        | <del> </del>                                     | <del>                                     </del> |
| NM    |              |  |   |                         |   | 1.                                       |        | <del>                                     </del> |  |
| NY    |              | х  | Common Stock \$.001<br>par value  | 6                       | \$4,750,000   |  |        |  |  |
| NC    |              |  |   |                         | 1   |  |        |  |  |
| ОН    |              |  |   |                         |   |  |        |  |  |
| ок    |              |  |   |                         |   |  |        |  |  |
| OR    |              |  |   |                         |   |  |        |  |  |
| PA    |              |  |   |                         |   |  |        |  |  |
| · RI  |              |  |   |                         |   |  |        |  |  |
| SC    |              |  |   |                         |   |  |        |  |  |
| SD    |              |  |   |                         |   |  |        |  |  |
| TN    |              |  |   |                         |   |  |        |  |  |
| TX    |              |  |   |                         |   |  |        |  |  |
| UT    |              |  |   |                         |   |  |        |  |  |
| VT    |              |  |   |                         |   |  |        |  |  |
| VA    |              |  |   |                         |   |  |        |  |  |
| WA    |              |  |   |                         |   |  |        |  |  |
| WI    |              |  |   |                         |   |  |        |  |  |
| WY    |              |  |   |                         |   |  |        |  |  |
| PR    |              |  |   |                         |   |  |        |  |  |